



BALTIMORE CONFERENCE
OF
CENTRAL ATLANTIC STATES ASSOCIATION
OF
FOOD and DRUG OFFICIALS

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casafdo.org

ANNOUNCEMENT OF 340th QUARTERLY MEETING

Date: Wednesday, March 14, 2018
Time: 8:00 AM - 3:00 PM
Location: Inglewood Business Center II, Conference Room - Main Floor
1801 McCormick Drive, Upper Marlboro, MD 20774
REGISTRATION: \$25.00 (MEMBER); \$40.00 (NON-MEMBER)
Catered Lunch – DEADLINE March 1, 2018

PROGRAM

8:00-9:00 **REGISTRATION**

9:00-10:00 **SUSHI PROTOCOL AT WEGMANS FOOD MARKETS**
Jennifer Lawless, Maryland Divisional Food Safety Coordinator, Wegmans Food Markets

10:00-11:00 **SEAFOOD HAZARD ANALYSIS AND CRITICAL CONTROL POINTS (HACCP)**
Jeanine Flaherty, MPH, Director of Food Safety, Quality and Regulatory Compliance, Legal Sea Foods

11:00-12:00 **MENU LABELING**
Terence McGowan, Director of Food Safety & Quality Assurance, Giant Food

12:00-1:00 **LUNCH (PROVIDED)**

1:00-2:00 **RADON IN MARYLAND**
Jim Lewis, Environmental Program Manager, Maryland Department of the Environment

2:00-3:00 **BUSINESS MEETING**

4.0 hours of training requested from LEHS Board

340th Quarterly Meeting

REGISTRATION FORM

REGISTRATION FORM AND PAYMENT MUST BE RECEIVED ON OR BEFORE

March 1, 2018

(Please print clearly)

NAME _____

AFFILIATION _____

TELEPHONE NO. _____ E-MAIL ADDRESS _____

MEETING REGISTRATION FEE: \$25.00 Member _____ \$40.00 Non-Member _____

PLEASE CHECK THE FOLLOWING BOX IF A VEGETARIAN MEAL IS REQUIRED

****All registrations due by **March 1, 2018******

***ALL MEMBERSHIPS EXPIRED 12/31/2017. IF YOU OWE MEMBERSHIP DUES FOR 2018,
ADD THE AMOUNT INDICATED BELOW TO THE REGISTRATION FEE.***

***NOTE: MEMBERSHIP DUES MAY ALSO BE PAID AT THE DOOR OR ONLINE AT
WWW.CASAFDO.ORG***

DUES: Regulatory members \$15.00, Associate members \$35.00, Retired members \$10.00

DUES for 2018 \$ _____

TOTAL AMOUNT \$ _____

Make checks payable to "CASA". All mailed registrations to arrive by March 1st to:

**LISA STALEY
c/o CASA
P.O. BOX 1793
WESTMINSTER, MD 21158**

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